

**OFFERTORY COLLECTION**

Envelopes 1<sup>st</sup> Oct: Weekly £510  
 Loose: 1<sup>st</sup> Oct £229.45  
 Standing Orders £1,108 (Sept/week)  
 Your generosity enables us to pay the parish bills. Thank you!

For online giving, please go to:  
 For online giving, please go to:

[www.sacredheartchurchholloway.org.uk](http://www.sacredheartchurchholloway.org.uk)  
 and click support Or **VIRGIN Money Giving**. Thank you.

Parish Bank Account Details.

**Account name:** WRCDT Holloway

**Sorting Code:** 40-05-20

**Account Number:** 71308319

Address: HSBC, 69 Pall Mall, London SW1Y 5EY

**Active Membership of the Parish** is determined by the following criteria: being properly registered for a sufficient period of time; faithful attendance at Mass on Sundays and Holy Days; use of the planned giving system (envelope or bank standing order) in regular support of the parish

**Are you on our GIFT AID list yet?**

It is *important* to **gift aid** your offering to the church (whether Sunday envelopes or through standing order). This means that the government will top up your offering by **25p for every £1** at no extra cost to you, the giver. You have to be a UK taxpayer to qualify and you have to fill in a declaration form. For more information, please call Elizabeth in the office

# CHURCH OF THE MOST SACRED HEART OF JESUS, HOLLOWAY

A parish of the Roman Catholic Diocese of Westminster  
 62 Eden Grove, Holloway London N7 8EN  
 Registered Charity 233699

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[www.sacredheartchurchholloway.org.uk](http://www.sacredheartchurchholloway.org.uk)

Parish Priest: Fr. Gideon Wagay

Mrs. Elizabeth Ocampo - Admin Assistant

Parish Office opening times for Admin-

Tuesday, Thursday & Friday: 9:30am- 3:00pm.



**+Our Lord Jesus Christ, King of the Universe.  
 22<sup>nd</sup> November 2020**

**MASS TIMES & INTENTIONS THIS WEEK**

<b>22<sup>nd</sup> November 2020</b> <b>+Our Lord Jesus Christ, King of the Universe.</b>	6:00 (Sat. Vigil Mass)  11:00 am Mass (Via ZOOM)	Holy Souls  Philomena & Louis Kalathara R.I.P Anniversary
23 <sup>rd</sup> November Monday St Columban	9:00 am Mass (no congregation)	Deceased members of the Dolan Family
24 <sup>th</sup> November Tuesday	<b>10:00 am - 12:00 Noon</b>	<b>Individual Prayer</b>
25 <sup>th</sup> November Wednesday St Catherine of Alexandria	9:00 am Mass	Theresa Bradford - Thanksgiving
26 <sup>th</sup> November Thursday Feria	9:00 am Mass	Deceased members of the Kamaranchath Family
27 <sup>th</sup> November Friday Feria	9:00am Mass  10:00am - 12:00 Noon	Meave Manngan - Intentions  Individual Prayer. <b>Exposition of Blessed the Sacrament</b>
<b>28<sup>th</sup> November Saturday</b> <b>Blessed Virgin Mary on Saturday</b>	6:00pm (no congregation)	<b>Anna McDonagh R.I.P</b> <b>John Danquah R.I.P- Anniv</b>
<b>29<sup>th</sup> November 2020</b>  <b>First Sunday of Advent</b>	<b>11:00 am Mass</b> <b>Via ZOOM Only</b>	<b>Holy Souls</b> <b>Margaret Cooke – R.I.P</b>

**The Deep End • different sort of king**

Today's gospel leaves us in no doubt as to what Jesus expects of his followers. It is a gospel of contrasts. It begins with a scene of judgement, with Jesus in the role of king, sitting on the throne of glory. It would have been a familiar image to the people of the time, who were expecting a great Messianic king. In the time of Jesus, kings were powerful rulers, and some were tyrants. We know from earlier in Matthew's Gospel that kings like Herod were capable of brutal acts. It is an image that remains familiar to us today, thanks to popular fairytales, movies and TV shows – the all-powerful ruler sitting on their throne, passing judgement on their subjects.

But the king that Jesus talks about here turns these images upside down. He is not focused on riches or power, or inciting terror or fear. Instead, he is a fair judge, a shepherd who knows his flock. He invites all those who have acted with justice and generosity to take their place in his kingdom. He is in solidarity with the 'least' of his people – a king whose main concern is those who are hungry, displaced, sick or imprisoned. He refers to them as 'brothers'.

Jesus' kingdom is centred around charity, compassion and forgiveness. He expects us to treat everyone we encounter with welcome. There are simple acts of kindness we can carry out each day. Such love for others is love for God: 'In so far as you did this to the least of these brothers of mine, you did it to me.'

'In the evening of life, we shall be judged on love.' St John of the Cross

Jesus Christ is the King who reigns not by dominating us but by freeing us from all that prevents us from loving and being loved.  
 @ Pope Francis

## SACRAMENTS

### Government Guidelines in celebrating the Sacraments:

The guidelines to date, limit number for funerals to 30 people only regardless of the size of the church.

In the current situation in the case of funeral Masses, we request you not to attend unless specifically invited by the family of the deceased.

**MARRIAGE-** Six months' notice must be given, even if you're marrying elsewhere to gather and process the paper work. Please contact Fr. Gideon. To make an appointment email: [holloway@rcdow.org.uk](mailto:holloway@rcdow.org.uk)

### BAPTISM (Child)

Following the government announcements, Baptisms are suspended until further notice. Please watch this space.

You can email us for more info [holloway@rcdow.org.uk](mailto:holloway@rcdow.org.uk)

### FIRST HOLY COMMUNION 2021

If your child is in Year 3 or above, 8 years old or older then, your child is illegible to join the First Holy Communion Programme. Parents must apply for their children.

**The deadline to submit your application has been extended until Friday 4th December 2020.** You can download the form from our website. Please contact us via mail if you need any information. The programme will start on early January 2020.

### Young People's Confirmation

Due to the new lockdown we must again, postpone the Mass of Confirmation, nor can we set a new date until things become more certain.

### Preparing our Nativity scene –

*'I wish to encourage the beautiful family tradition of preparing the nativity scene in the days before Christmas' – Pope Francis Admirable Signum 2019.*

[http://www.vatican.va/content/francesco/en/apost\\_letters/documents/papa-francesco-lettera-ap-20191201-admirabile-signum.html](http://www.vatican.va/content/francesco/en/apost_letters/documents/papa-francesco-lettera-ap-20191201-admirabile-signum.html)

*What will we use & where will we place our nativity scene: in a prayer corner; by the tree; at the table; in our heart? What has our journey to the crib been like this year? Full of fears & worries? What do we need to bring for healing, or and thanks?*

### OUR MISSION STATEMENT

*"We are a welcoming, nourishing living parish, inspired by the Sacred Heart to serve and radiate this love to all."*

**We ask for your charitable prayers for those who are sick, recently deceased and those whose anniversaries are at this time...**

### For the sick and the housebound:

Derek Turner, Michael Bradley, Philip Yambao, Margaret Collins, Tommy Doherty, Esther Joseph, Arthur Calderon, Mary Ryan, Angeles Wong, Tony Reilly, Mary Egan, Colman Connelly, Catherine Wright, Ngozi Elong, Lily de Nobrega, Lil Traynor, Christopher Browne, Brian Conway, Crystal Green, Ludvinia King, Maria Louise Patrick Doolan, Margaret Toolan, Rosa Santos, Tom Kelly, Bridie Prior, Mary Wong, Michael & Cathy Bailey, Ada Bacarini, Martine Rainsford, Christopher Fradley, Edwina Toson, Charlie Crane Eileen Ely, Barbara Baptiste, Margaret Mulroy, Alison McGoff, Martin Cooke, Stephanie Enepi, Chris Eisen and all who are sick and housebound in the parish.

### Anniversaries

John Danquah, Philomena & Louis Kalathara, Xavier & Ann Kamaranath Sarah Toolan, Marianne Formosa, Mary Morrissey, Jeremiah O'Sullivan.

### Please Pray for the Recently Dead:

Eillen Graham, Margaret Cooke, Anna McDonagh, Amor Marcelo, Nora Harkin, Thomas Moran, HughRobert Evans, Patrick Connolly, Ruperto Josef, Evelyn Devereux, Thomas Philip Doherty. Luke Dowd, Margaret Hennessey.

*Eternal rest grant unto them Lord, and let your light shine upon them. May they rest in peace. Amen.*

### SECOND LOCKDOWN FROM THURSDAY 5<sup>TH</sup> NOVEMBER.

According to the government's guidelines, places of worship are closed for communal worship/celebration of public Mass.

We want to keep connected as much as possible, please see how you can stay connected.

### Mass

Fr. Gideon and Fr. Henry will continue celebrating daily Mass without congregation during the week.

Sunday 11:00 am Mass will be broadcasted via Zoom.

### Private Prayer

The Church will be opened for individual prayer and this will be on:

Tuesdays 10:00 am to 12:00 noon.

Fridays 10:00 am to 12:00 noon (Exposition of the Blessed Sacrament)

### Holy Rosary

Wednesday We pray the Holy Rosary at 8:30 pm via Zoom.

### THE GOD WHO SPEAKS

#### Meditate

How do we reign with Christ? St John of the Cross, the Spanish mystic, gives an answer when he said "In the evening of life, we will be judged on love alone." That love expresses itself by the way we treated the weakest members of society: the hungry, the thirsty, the foreigner, the naked, the housebound, the imprisoned or those who are frail around. This is so because Jesus is present in them. We reign by serving the others.

#### Act

The gospel suggests some physical works of mercy. Perhaps pick up one and try to put it into practice. Fr.J Ruiz

**Sycamore - Advent Course 4 weeks Searching for God in life – a renewal of faith**

<https://www.sycamore.fm/pathways/b-formation-pathways/advent-course/>

### Seeing your Life through the Lens of the Gospel –

### Our Lord Jesus Christ, King of the Universe

1. This judgement scene contains surprises for us. One surprise is that nobody is condemned for doing wrong, but for their failure to do good. Being a disciple of Jesus is a positive choice about how we live and relate to others. Perhaps sin-avoidance has sometimes dominated your view of what was being asked of you. What difference has it made for you when you viewed your Christian life as a daily opportunity to make a positive difference to others?

2. Another way of saying this is that the aim of Christian living is not me-centred (about my personal sanctification) but other-centred (about responding to the needs of others). What happens to you when you get caught up in yourself? Is your life not better, and often more enjoyable, when you can look beyond yourself to others?

3. Another surprise is to hear Jesus tell us that when we do something for another, he considers it done to himself. When has seeing Christ in others helped you in your dealings with them?

4. The story is about the judgement of the whole of humanity. It presents an ideal of society in which human relationships at all levels are governed by the law of love. In your experience what difference has it made to a group to which you belonged when there was a definite sensitivity to the needs of all members?

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen